RELIGIOUS ADVERTISEMENTS.

PROTESTANT EPISCOPAL,

Continued from First Page,

course of the war and that the labor leaders, urging their men to ask again and again for increases, "went on talking about dollars, dollars, dollars, until we had piled high the cost of this war, to life, to liberty, and yet, after which ran into the billions,"

as the representative of organized labor. Allen, whom everybody in Kansas calls "Eenry," went there, he said, "as on the part of the working people." a representative of the practal public." Mr. Gompers then cited the Mr. Gompers, the while he smiled cross the platform to see how the labor head took them. This was one of them !

"We have not forbidden to any man the right to quit work (Gov. Allen was meaking of Kansas and her industrial law). We have not taken away from any man his divine right to quit work. We

Quick applause for this flared up in the

Eventually the booting was louder than with a chuckle by remarking, "I know rather well how you feel, and now let us just take that down as an expression from both sides as your attitude upon this, and give me the liberty

Good Humor Wins Audience.

Thus a little squall was blown away by good humor. Henry Allen seems to be good at that sort of thing, as well as at putting coal in hospitals and homes when the bins are empty and at raising his voice and getting his ideas across the footlights when the

He said that government has the the close of the first round of the de-bate he addressed several questions to Mr. Gompers. One of these was: The union labor men used the sam

language that President Gompers used in New Jersey not long ago, 'If you take away the right to strike we will find some other way. And before the debate ceases to-night I implore Mr. Gompers, in behalf of the country that s waiting to know, what other way he has in mind?" Mr. Gompers did not answer this, in the first round of the debate at least.

Questions for Gompers.

Later Gov. Allen said: "I would like nost respectfully to ask President Gompers if he will answer this question : When a dispute between capital and labor brings on a strike affecting the oduction or distribution of the neces sitles of life, thus threatening the public seace and impairing the public health, has the public any rights in such a con troversy, or is it a private war be-tween capital and labor? If you an-

rights of the public?
"And in addition I wish him to define for us, if he will, who had the divine right to forbid the switchmen to strike their outlaw strike? Who controls this divine right to quit work?"

swer this question in the affirmative, Mr.

Compers, how would you protect the

Carnegie Hall, which seats 2,800 per-sons, was filled. Others who wanted to in were kept moving by the police The tickets seemed to have gone im partially to supporters of Mr. Gompers or Henry Allen. At least, the applause for the Governor seemed to come from about as many men and women as at other times found the Federationist's points agreeable. At times nearly everybody seemed to clap for one man or the other. In fact, the great majority of the audience seemed to be interested at least to the point of wanting to hear and weigh what each man had to say, except on those not very frequent occa-

boo the Kansan. Warren S. Stone, Frank Morrison Matthew Woll, James P. Holland, Hugh American Federation of Labor were prominent on the stage. Others listed there were George Gordon Battle, Dr. Nicholas Murray Butler, Herbert Hoover, James W. Gerard, William Fellowes Morgan, Henry P. Davison, George Fos-ter Peabody, Adolph Lewisohn, George Wickersham, Mrs. John T. Pratt and

Miss Mary Garrett Hay Before the debating started Mr. Gompers sat in his "corner"-at a table on the stage-with Peter J. Brady. Mr. Allen sat at a table at the other side of chairman's desk with the chairman of the delegation of 100 Kansas "boosters for Henry," who reached New York on a special train with their Governor yesterday morning.

Both Well Received.

The night was warm inside the hall. Mr. Gompers's standing wing collar stood the heat better than did Gov. pers's style was that of impassioned as clearly as that of his opponent's, that Government does have the right He paced back and forth as he talked to protect the public. Gov. Allen stood nearer the edge of the were no judges for the debate and no the whole United States over the subdecision was given, none is going to ject. be risked here.

They gave Mr. Gompers a roaring, standup greeting when he rose in front of a water pitcher to start the conflict, after the chairman, Alton B. Parker, had predicted that what the two speakers would say would command at the outset wider consideration by the press and the people than the Lincoln-Douglas debates. Each of the speakers had forty-five minites for his main effort, then each had thirty minutes, then Mr. Gompers ten, then the Governor fifteen and finally Mr. Compers five to close. Thus each talked

We are now at the parting of the ways in the great controversies which Kan.:

The Right of Liberty.

"I have seen in my more than fifty years of service to my fellows many, many nostrums proposed. I agree that strikes and cessations of work are unomfortable, make for inconvenier but there are some things worse than strikes, there are some things worse than cessations of labor, and among them is a degraded manhood.

"The cause for which the colonists declared the independence of the thirteen Colonies was the inalienable right Mr. Gombers went to Carnegie Hall in their impatience with humankind years and more there rise up men who want seriously and by law to make it a criminal offence to exercise liberty

and as the man speaking there for that tion of the United States and an opinion he shot a lot of barbed arrows of the then Associate Justice of the Supreme Court, Mr. Hughes, "in which most sweetly and gave quick glances the principle is set forth clearly that the principle is set forth clearly that conflict which government still allows to any compromise with any minority, no man is free, that involuntary servi-

in the form of any attack upon life, a quarrel in troat of my window and their approval."

body or property, I will agree in ad
scratch each other up and tear each Gov. Allen q have merely taken away from Mr. Gom-have merely taken away from Mr. Gom-pers his divine right to order a man to ished and wiped out of the affairs of have them both placed in jail, not for cure the election of intelligent, earnest ask additional time for debate on the our Republic. But the right of sov-ereign free men in the Republic of the for waking me sp.

the sounds of approval, but when it died and the vision, of the martyred Lindown the Governor let everybody down

"There is but one ground upon which any justification may be assumed to tie nen to their jobs and make strikes unawful; that is the confession that our republican institutions and our democ racy have ceased. Admit that and I have no word to debate except that I combat it every moment of my life.
"It was the strike of the textile workers that took the children from out of

the mills and put them into the school room and in the playground, where they could imbibe God's sunshine and grow into manhood and the womanhood of right, backed by public sentiment, to the future, upon which the perpetuity protect the public, even to the point of our republic must depend. It was orbidding strikes and setting up other | the strike of the men and the women in ways of settling labor quarrels. Near the needle trades that broke up the sweatshop when all the laws of the States could not prohibit it or pre-

" There are some things which are ax iomatic. Water runs downhill despite the force pump, lightning strikes in spite of the lightning rod; the sun shines in spite of awnings and parasols, and so with the labor movement. It has done much, it has brought light and hope and opportunity to the masses of labor that, make laws what you will to out-law strikes, depend upon it, your law will be futile, and you will simply make criminals and lawbreakers of workmen who are honest, patriotic citizens."
"It is unity which the workers must

have and the freedom to exercise their normal activities so that the impress may be made upon the employer that their demands for a better life, their de-mands for a better return for the service they give to him and to society must be heard and heeded, that service which the workers give to society, with out which progress would be meaning-less and civilization a failure. The right to own ourselves, the right to be free from a court's direction or a judge's direction when we exercise that normal and natural right to stop work, is man's right, and not the right of Government nor States, nor courts. It is man's; it is the human right, from which there can be no departure without taking away the freedom, the liberty and the natural expression of the human."

Governor Tells of Strike. Judge Parker then introduced Gov.

Allen, who said, when his friends gave

tive of us all, the general public, to tell you what we have done in Kansas, and so I must hark back to the coal strike of last winter, and when I do that do not do it for the purpose of passing any judgment upon the merits of the

controversy." except on those not very frequent occa-sions when labor found it necessary to acted because the State was out of coal. "I want to say, in justice to a great number of the miners," said the Gov-Frayne and many other leaders of the ernor, "that they wished to go back to work. Frequently they said to me in open meeting. We would like to go back, but somehow they had lost that coasted liberty which the distinguished resident of the American Federation of Labor has told us about to-night. One man had the temerity to stay on his job, a man by the name of Guffy, and the union suspended him from member ship for ninety-nine years, and then they went to the grocery store where the man had bought his groceries and threatened the extinction of the business of that grocery store if they sold to

Guffy; and then they went to Guffy's landlord and said: You can't keep Guffy in your house any longer. The union has suspended him from member-

ship for ninety-nine years.' That is your personal liberty! "In ten days we had mined enough coal to relieve the emergency in 200 Kan-sas communities. And as these great American lads mined this coal they re-Allen's lower, folding one. Mr. Gom- alized finally that they were doing some thing more fundamental than producing eloquence. He is 70 years old, but his fuel for a civil population, they were ice rang to the topmost gallery just proving to themselves and to the State

"And, my friends, if the strike were platform. As he had a story to tell, as gentle a thing as our distinguished the story of the coal strike, he had the president has told us to-night, I do not advantage of narrative, with pictures think we would ever have passed the in it for the listeners to visualize, while Kansas law. If the strike merely re-Mr. Gompers mostly dealt with abstrac-tions. As to vigor, there was little to work we would not to-day be subjected choose between the two men. As there to the nervousness that characterizes

> "I am not unconscious to-night of all the progress that has been made by organized labor through its solidarity, from me the divine right of ordering I am not unconscious of the victories it strikes. It may be interesting news has won from reluctant capital, and I to the Governor to know that in all my am glad for the legitimate progress of life I have never ordered a strike of every labor union organization in the two men more or less-never, never-United States to-day.

Recalls Pittsburg Incident.

"I am myself the employer of a considerable number of people, and every man who works in my publishing estab-Compers five to close. Thus each talked lishment is a union labor man and has an hour and a half. Mr. Gompers said his labor contract, but when they talk to me of brotherhood I have this memory with me, gathered at Pittsburg,

There is a common error in the minds of our people; it was "flu' weather; more than half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining a small half of the population were union miners, and one day there came to me two men who had been mining there. As a matter of fact there has beautiful hospital, builded out of the proportions in Kansas, in basic industries, than have ever occurred within the history of the State, Last week the history of the State, Last week and the proportions in Kansas, in basic industries, than have ever occurred within the history of the State, Last week and the proportions in Kansas. "While we were mining there, there and could have no existence except for fuel at a time like this. They said, 'We of the whole question." labor is entitled to the first con- have been warned to produce no more coal, and so I went out to a mine near

a royal road to the goal of tranquillity men have gone on sympathetic strike, himself the wrath of the gallery. He and peace,

to them or else there would have been leath in that hospital, "Ah, friends, surely government may vember, 1918-6,000 strikes in indusdo better than that for poor people."

The Governor then teld of the passage of the industrial relations law in Kanvented the loading of ships taking sup-

plies to the men in the battle line. "I am glad to tell you that when the law was finally framed it had the teeth that the Government consult labor and located on the upper jaw and on the who told their men to "talk dollars" in lower jaw," he said. "And when it was wage increases, not pennies, "until we passed only four men in the Senate have piled high the cost of this war. I voted against it, only seven men in the do not blame labor alone for it, but House voted against it. It became a law labor cannot escape, labor led by this "Will any man say that government boos and the right backed by that public?"

That brought applause and carried the public?

That brought applause and carried the audience. Judge Parker had to rethe audience. Judge Parker had to rethe audience that "at least you with almost unanimous approval.

As to "Divine Rights."

are gentlemen."

Gov. Allen quoted a speech of Mr.

of government and practical brotherhood

in the civilization of the United States.

Mr. Gompers's "strike remedy" gave to

year through strikes \$700,000,000.

SENATE'S INQUIRY

ing the committee's findings.

Gloss Over Criticism.

ness to-day, but the chairman read into

viewed his efforts to obtain reorganiza-

tary ought to thank me for saving not

with the names of Sims and Fiska"

Admiral Sims told the committee

failed to direct the action required both

In the presence of 5,000 persons

Thomas A. Edison unveiled vesterday a

tablet in memory of the men employed

in his industries who died during the

side avenue and Valley road, West Orange, by the Edison Industries Post

of the American Legion. The entire

membership of the post, led by the Edison employees' band, marched to the

HOTELS AND RESTAURANTS.

TABLE D'HOTE

DINNER 1.15

SERVED DAILY from 5 to 9 P. M. in the Buffet Grill for Ladies and Gentlemen

Special After Theatre Supper \$1.25

REISENWEBERS

MR. JACK LENIGAN

SHERBO'S ORCHESTRA

IN PARADISE

DANCING

MUSIC

HOTEL LUCERNE, 201 West 79th St. HOTEL WILLARD, 76th st. & West End av.

1

The tablet was erected at Lake-

urgency of the situation.

scene of the unveiling.

only the navy but himself."

which each believes."

In closing Gov. Allen remarked that

"Talk about the divine rights being taken! Why, society has taken over the divinest rights. The quarrel between capital and labor is the only private radical direction. I do not believe this tude exists when a man must work the husband to control his wife. We against his will." Mr. Gompers went on:

"If any one should attempt to try and portray to you violence in connection with a strike, if that violence is in the form of any attack upon life."

Selleve that that is going on in the country to-day which would seem to place in a position to menace government, the solidarity of the minority. When it is better undersood by laboring the form of any attack upon life.

This will make possible the calling to outry to-day which would seem to place in a position to menace government, the solidarity of the minority. When it is better undersood by laboring the form of any attack upon life."

This will make possible the calling to outry to-day which would seem to place in a position to menace government, the solidarity of the minority. When it is better undersood by laboring the form of any attack upon life.

This will make possible the calling to outry to-day which would seem to place in a position to menace government, the solidarity of the minority. When it is better undersood by laboring the place in a position to menace government, the solidarity of the minority. When it is better undersood by laboring the place in a position to menace government, the solidarity of the minority. When it is better undersood by laboring the place in a position to menace government, the solidarity of the minority. When it is better undersood by laboring the place in a position to menace government, the solidarity of the minority.

Quick applause for this hard up in the hall, then groans and boos got mixed up with the cheering as the members of the labor sections realized that the Kansas Governor, looking at the thing kansas Governor, looking at the thing his standpoint, had scored a paiganized, and it protects the sanctity of what some hearers thought bore upon their contract. It says to the operators, his possible political candidacy, as folpatriotism and the far-seeing justice, and the vision, of the martyred Lincoln, than with any reactionary who wants to enforce compulsory labor."

The fading strikes for the good they reasonable continuity of your institution. This leadership is going to depend upon any particular society for international problems that we may f be able to work during the summer upon the success that we make, as just time, will build a reserve of coal, and we after with a reserve instead of a fuel famine.

> "It says to the miners not You shall not quit work," but You shall not conspire for the purpose of closing down tion of the use of the weapon that the the operation of this industry whose world ever saw and that labor lost last product is necessary to the welfare of the people.' That is the oldest law it the world; that law was written as on of the twelve laws upon the Roman Salus populi suprema lex-the safety of the public is the supreme law and you may build around it all the phraseology that belongs to the history of the labor movement, but you will no be able to wipe out that fundamental fact, and any time in the history of this country when the general public arises to say 'We have had enough or

"Mr. Gompers within the last three days has issued a ukase calling upon all the members of organized labor to ssemble themselves around the politics effort to see that no man goes to Con-gress who is not in favor of his programme. Do we want that? Do we want a shackled, bridled Congress? Ah let me tell you: The political party i the forthcoming campaign that has no the constructive courage to stand ou and pledge to the public protection against the wrongs and terror of dustrial warfare will travel down the pathway of cowardice to defeat."

Gompers Evades Question.

Gov. Allen never got Mr. Gompers really to answer his question whether the public has any rights in a dispute between capital and labor. The Gover-nor repeated the question each time he spoke, and his supporters from the door called upon Mr. Gompers to answer it. After evading the answer for some time Mr. Gompers finally in his last speech and just before sitting down said this: "The question is really a catch que ion and one that a lawyer might put to a witness upon the stand, such as Do you still beat your wife?" answer in the affirmative, why, you are still beating her and if you answer in the negative, it would indicate that you

"I am come to-night to you, not as a representative of capital, or a representative of labor, but as a representative of us all the general public to tell the United States were industrially or the United States w commercially in such a position that its industry, its commerce were ruined, o progress and civilization warped, then there might still be some justification for such a proposition under discussion But there is not a country on the face of the globe where there is such pro luction in quantity and quality individvally and collectively as the workers of the United States produce. If strikes were the abomination and the curse that some people want to attribute to it

> of civilization. Mr. Gompers then read a poem of Edison Unveils Memorial Tablet. even stanzas.

then China ought to stand at the head

Previously, and upon commencing his second speech, immediately after Gov. Allen had propounded the question for the first time, Mr. Gompers dealt with

it in this wise: "It is one of the most difficult tasks for one to attempt to keep up with a statement of facts or alleged facts and expect another to answer. The Governor ias taken the last minute of his time to read a question. If I had time I would answer the Governor."

Labor Leader Loses Temper. The audience began to laugh and ap-

plaud when several voices cried: "An-"I will prove it to you," cried Mr. Gompers, with some heat, "if I live long enough to prove to you that I can! Let me say this, however, that an innocent child can ask more questions of its father-'

There were more cries of "Answer t!" and Mr. Gompers retorted: 'The Governor's adherents here are made up of ladies and gentlemen! I shall try to meet the Governor's state-ments as best I can, and I assure you of an answer if I have the time, even this evening." Then Mr. Gompers talked about the

anthracite coal strike.

A few moments, later, however, after calling the Kansas law "this un-Ameri-can slave law" and saying that the Kansas Legislature closed the other eye to profiteering, Mr. Gompers said:

"The Governor says he wants to take and I challenge him or any one else who will give his name to assert to the con-

"Then who ordered the strike?" cried omeone in the audience,
"Go heme and find out. Take your special train back to Kansas," snapped Mr. Gompers.

"I ask you, my friends, whether the conditions have changed in Kansas, as the Governor seems to want you to believe. As a matter of fact there has

When Gov. Allen commenced his sec-"I have no feeling in my heart the city where a group of Kansas Unitariate those who are trying to make strikes, cessations of labor, unlawful and criminal. I can see in them as I have seen and as you have seen, men who, tired and impatient of the strug-file of the human family, want to find I said, "Why?" They said, The truck-labor leaders and brought down upon ond speech, at 10:25, with collar wilted,

HOUSE TO GET REAL "Six thousand strikes from the 8th day of April, 1917, to the 15th of No-**BONUS FIGHT TO-DAY**

He cited labor leaders who invisted Move Planned to Suspend the

That brought applause and catcalls, mind the audience that "at least you House to-morrow, Representative Campbell said to-day.

"I expect to present the rule to-morrow which, if passed, will suspend the capital and labor is the only private nation is going to be obliged to adopt rules of the House for the next six legislative days," he said.

"This will make possible the calling forty minutes. However, I understand that Chairman Fordney (Mich.) of the ask additional time for debate on the bill.'*

as "a movement to unionize the Congress ful if the motion to suspend the rules In his last speech, Gov. Allen included can be carried because of the forty-nine Republican opponents of any bonus join 'cadership in the world when America is worthy, and this leadership is not going to depend upon any particular. ing with the minority, but Mr. Campbell action on the bonus question will b taken before the recess or adjournment the latter part of next week. upon the success that we make, as just

The filibuster by bonus advocates to day, Representative Murphy (Ohio) refusing to allow the chaplain's prayer until a quorum had been obtained by roll call. Other obstructionist tactics were used all during the day.

this country the most generous exhibi-tion of the use of the weapon that the HOUSE FIRM FOR FREE SEEDS. Despite the personalities, the last of

which occurred when Mr. Gompers called Senate Comprise Rejected; Bil Goes Back to Conference.

some one "filthy, contemptible and ungentlemanty" for implying Mr. Gompers WASHINGTON, May 28 .- For the third was not poor, the meeting ended with protestations of mutual respect and re- time in the last few weeks the House gard and with assurances that what- stood to-day firm in its demand for Govever money either debater got from the ernment distribution of free seeds. The debate would go to "some cause in Senate compromise, which would have permitted the distribution on request of individuals, was rejected by the House, which directed its conferees on the Agriculture appropriation bill to insist or the House appropriation of \$229,000 for INTO NAVY ENDED the customary general distribution With this instruction the agriculture Sims Says Daniels Tried to bill again was sent back to conference

SUNDAY SERMONS IN WASHINGTON, May 28 .- The Senate investigation of the navy's conduct of the war was completed to-day, and NEW YORK CHURCHES ready within a week a report embody-

Rear Admiral Sims was the only wit- Wide Range of Subjects Se lected for Local Services on the records supplementary statements from Rear Admirals Fullam and Fiske Decoration Day. replying to portions of the testimony of Secretary Daniels, Admiral Fiske re-

viewed his efforts to obtain reorganiza-tion of the department when he was aid for operations, and deciared that but for his efforts the navy would have entered the war without the two prin-cipal agencies the Secretary and his ad-visers declared to be vital, the office of visers declared to be vital, the office of the control of Navai Operations and the ad-Mrs. MARY CHAPIN, Hotel Commodore— The morning address will be on "A Modern Faith."

DR. A. A. LINDSAY, Hotel Ansonia—The subject for the evening will be "Mind the Builder." "Instead of abusing me," Admiral Fiske said, "I submit that the Secre-BROADWAY PRESBYTERIAN CHURCH,

Prussianize the navy." He declared he had devoted his life to the problems of had devoted his life to the problems of it A. M. Dr. Cobb will preach, and there organization and preparedness, and that will be special music by the choir. COMMUNITY CHURCH OF NEW YORK Insterdam Theatre-Service at 11 A. M. reacher, the Rev. John Herman Randall ubject. "Patriottam-A Peril or a Promise." was "proud to have my name linked that Secretary Daniels had attempted SECOND PRESBYTERIAN CHURCH, Cer "gloss over" the criticisms of the Trail Park at Ninety-sixth atreet—Dr. Robe
Watson will preach in the morning of
"Decoration Day Translated Into Life Life" His subject for the evening serviwill be "Education: Its Character and Fundepartment's conduct of the war and elterated his charge that Mr. Daniels before and during the war to meet the ANNA C. NOLLE, Hotel Imperial-The ure topic for the morning at 11 will be "Conquest of Poverty."

SUMMER EXCURSIONS

PASSENGER STEAMERS

FOR CHARTER SUNDAY SCHOOLS PRIVATE PARTIES **BUSINESS HOUSES** SOCIETIES, ETC. To secure favorable dates, it is advis-able to make reservations at once. HIGHLANDS NAVIGATION CO. McALLISTER STEAMBOAT CO. 17 State Street, New York City. Telephone Bowling Green 7675.

RELIGIOUS ADVERTISEMENTS

BAPTIST. CALVARY BAPTIST CHURCH.
West 57th St., bet. 6th and 7th Avea,
v. John Roach Straton, D. D., Minister 0:30-Morning Prayer.
Subject: "How to Live Victoriously,"
2-Standay School and Adult Bible Classes
8-Rev. Samuel W. Graffin.
Memorial Address on Theodore Roosevelt,
"In the Shoes of the Mighty,"

MT. MORRIS BAPTIST CHURCH CARL WALLACE PETTY, Minister. 1 A. M.—"SUPREMACY JESUS CHRIST." 8 P. M.—"A POPPY FROM THE FIELD OF FLANDERS."

HOTELS AND RESTAURANTS.



Town House Club 71 Central Park West

NEW YORK'S Newest Exclusive HOTEL Delightfully located overlooking the Park, Transient and Permanent. Rooms single and en suite. EXCELLENT CUISINE LOUIS J. ROUSSELOT, Manager.

Great Northern Hotel 118 West 57th Street and 109 to 121 West 56th Street

Charming Apartments of two, three, four and five rooms now offered for lease by the year or season, to date from October 1 or sooner if desired. It is advisable to make your leases now. Great Northern Restaurant. Highest Class. 'Phone Circle-1900.

FACING BEAUTIFUL CENTRAL PARK

Rotel Netherland 5th Ave. at 59th Street

NEW YORK'S MOST SUPERB LOCATION Charming Apartments of two, three, four and five rooms now ofcred for lease by the year or season, to date from October 1 or sconer if desired.

Newly decorated and refurnished throughout. It is advisable to make your leases now. NETHERLAND RESTAURANT. HIGHEST CLASS. Those Plaza 3700.

BAPTIST,

FIRST BAPTIST CHURCH PASTOR I. M. HALDEMAN, D. D. II A. M.—"THE JEKYLL AND HYDE IN EVERY CHRISTIAN; OR, TWO NATURES AND ONE RESPONSIBILITY."

Rules and Force Measure

to a Final Vote.

to a Final Vote.

**Special to The Sun and New York Herald Warf Information, May 28.—The fight over the soldier bonus bill will open in the House to-morrow, Representative Camp
House to-morrow, Representative Camp
This is the last sermon Dr. Haldeman will This is the last sermon Dr. Haldeman will preach in his own pulpit for some time.

The continued demand for Dr. Haldeman's booklet, "Why I Am Unposed to the Inter-church World Movement," is so great that a final thousand copies will be distributed at close of evening service. After this the book may be had of Mr. H. L. Day, No. 4 White street. CENTRAL BAPTIST CHURCH

S. E. Cor. 82d St. and Amsterdam Av. Frank M. Goodchild, D. D., Pastor. 11-"Contributing to the Future." 8 P. M.—Memorial Day Service in Honor of "Our Boys." "The Results of the War."

FIFTH AVENUE BAPTIST CHURCH

or, CORNELIUS WOELFKIN, at II.
Sunday School, P.30 A. M. Men's Class, 9:40:
Leader, Mr. Hichardson, Women's Class,
9:45: Leader, Miss MacLaurin, Young People's Pairfoite Meeting, 6:30, Last session
of Men's and Women's Classes and Y. P. Meeting for the season.

CHRISTIAN SCIENCE.

Services are held in the following CHRISTIAN SCIENCE CHURCHES.
Sundays, 11 A. M. and 8 P. M.
Wednesdays, 8 P. M.
First Church—Central Park West & 95th St.
Third Church—Central Park West & 68th St.
Third Church—58th St., just east of Park
Ave. Sundays 11 A. M. and 4:30 P. M.
Feurth Church—178th St. & Ft. Washington Av. Fifth Church-Aeolian Conc. Hall, 34 W. 43d St.

St. Church-1935 Anthony Av., Bronx.

Seventh Church-112th St., east of Broadway.

Sunday, 11 A. M. and 4:30 P. M.

Eighth Church-103 East 77th St.

Ninth Church-Park Avenue Hotel, 4th Av.

at 13d St.

Tenth Church-57th St., Just east Qf Broad-

Hotel Ansonia Banquet Hall Sunday, 8:15. SEATS FREE.
Actual Laws to apply, causing mind to build the desirable and cancel the undesirable. In this lesson new class forming. Eleventh Church-2562 Briggs Av., 11 A. M. FREE READING BOOM, 33 W. 42d St. CHRISTIAN SCIENCE LECTURES CHINATOWN Old Chinese Theatre 5-7 Doyers Street.

will be delivered as follows:
Second Church of Christ Scientist,
Central Park West at 68th St.,
By William W. Porter, C. S. B.,
Thursday evening, June 3, at 8 o'clock. CONGREGATIONAL.

BROADWAY TABERNACLE BROADWAY AND SETH STREET. Dr. Jefferson will preach at II and 8. Wednesday, 8 P. M., Midweek Service.

MANHATTAN CHURCH Broadway DISCIPLES OF CHRIST-CHRISTIAN. CHRISTIAN 142 West 81st St. 11 A. M.-Memorial Service. 8 P. M.-Vesper Service.

DIVINE SCIENCE, First Church of Divine Science Grand Ball Room, Walderf-Asteria. Services Sunday, 11 A. M. REV. W JOHN MURRAY, Pastor "The Great Antagonism."
Bible Class at 9.45 A. M. promptly.
Sunday School at 11 A. M.

INTERDENOMINATIONAL. GOSPEL TABERNACLE CHURCH

Rev. A. B. Simpson, Founder Rev. ELMER B. FITCH, ASS'T PASTOR REV. HAROLD L. STEPHENS

Will Preach Sunday Morning and Evening Services 10:45 and 7:30 Services 10:45 and 7:30
Morning Subject—"Floods on the Dry
Ground."

Evening Subject—"Records."

Illustrated by a special record on the
vietrola. Mr. Stephens will show a five
dollar bill, the last of ten thousand dollars
squandered in sin, and will also read a
letter written by a man who committed
suicide. You will not forget these services.

Tuesday Evening at 7:45 DR. DONALD D. MUNRO

Amsterdam Avenue and Sith Street.
Rev. ANTHONY H. EVANS, D. D., Pastor
Dr. EVANS will preach at 11 A. M. & S.P. M.
Special Musical Service at 4 P. M.
Mendelssohn's "Hear My Prayer." THE OLD-TIME GOSPEL WITH THE OLD-TIME POWER.
THE NATIONAL BIBLE INSTITUTE 214 W. 35th St., near 7th Av. 4:15 P. M. DON O. SHELTON

Subject: "Over the Top With Christ and His Gospel." PRESBYTERIAN CHURCH,
Broadway and 114th Street,
Rev. WALTER DUNCAN BUCHANAN, D.D.,
Minister, will breach at 11 A. M. and 8 P. M. METROPOLITAN TABERNACLE 104th St. Rev. WILLIAM ALLAN. S. Evening topic, "After Sunset; Tragedies and Triumphs of the Monday, 8, Prayer Meeting. MADISON AV. PRESBYTERIAN CHURCH, Northeast Corner 13d St. Rev. HENRY SLOANE COFFIN, D.D., Pastor 11 A. M.-Rev. Paul D. Moody, 8 P. M.-Rev. Morgan P. Noyes.

LUTHERAN, Rev. A. Stelmie, D. D., Pasto ADVENT Rev. A. Stelmie, D. D., Pastot Broadway at 93d St. Services, 11 A. M. and S.P. M.

CHURCH OF THE HOLY TRINITY, 65th Street and Central Park West. stev. Charles J. Smith, D. D., Pastor. Services at 11 A. M. and 8 P. M. METHODIST EPÍSCOPAL.

METHODIST EFISCOPAL.

ST. JAMES, Mudison Ave. and 136th St.
DR. GEORGE L. NUCKOLLS. Pastor.

11 A. M.—Religion and Patriotism. Guest
Artists: Frank Kalienborn. Hans Knonold.

8 P. M.—Memorial Musical Service; Guest
Artists: Grace Kerns, Luin Cornu, Judson
House, Edgar Scofield. Annie Louise David.
Louis Rubinstein. Trumpet. Augmented
chorus of selected volces from Cathedral
Bt. John the Divine. St. Bartholomew's.
Reick Church. St. James's. Bt. John the Divine, St. Brick Church, St. James's.

CALVARY M. E. CHURCH, 126th St. and 7th Av. (REV. WILLIS P. ODELL, D. D. SINISTERS REV. HARRY INGHAM, B. D. Dr. Odell will preach at 11 A. M.—"OUR GOSPEL."

L.—"Shall America Recognize the Russian Bolshevik Government"

St. Paul's Methodist Church Sith Street and West End Ave.

DR. RAYMOND L. FORMAN, Minister.

11 A. M.—'Lest We Forget.'

8 P. M.—'Tiching Pains.''

10 A. M.—Men's Forum: "A Leader with Faith in God."

GRACE, WEST 104TH ST. 11, Sermon by the Minister, FREDERICK ROWN HARRIS, "Yesterday's Rendezvous 7th Death."
7:45, Address, HON, JAMES GERARD, ex-Ambassador to Germany, and Memorial Day Motion Picture, "A Gold Star Pilgrimage."

Madison Avenue Church, 60th St. Dr. RALPH W. SOCKMAN, Paster.
11-Dr. Sockman, "Lives That Live."
8-Rev. Leland P. Cary,
"Who Is My Neighbor?" 6:30-Young People's Meeting. ST. ANDREWS METHODIST CHURCH,
76th St. and Columbus Avc.
11-ALLAN MAC ROSSIE will preach.
3-DE LA VERNE GLEE CLUB.
Male Chorus, Quartette, Harplat, Violinist.

JOHN STREET 44 John St. 11 and 7:30.
Mother Church of American Methodism.
Ancient Shrine Attracts World-Wide Visitors. NEW CHURCH (SWEDENBORGIAN). The General Convention of the New Jerusalem in the U. S. of America
WILL HOLD ITS 99TH ANNUAL SESSION
JUNE 1 TO JUNE 8; MEETING JUNE 1 TO
JUNE 4 IN THE CHURCH OF THE
BROOKLYN SOCIETY; JUNE 5 TO JUNE
8 IN THE NEW YORK CHURCH GEN.
8 A. M.—Communion Service. WILL HOLD ITS 90TH ANNUAL SESSION JUNE 1 TO JUNE 8; MEETING JUNE 1 TO JUNE 4 IN THE CHURCH OF THE BROOKLYN SOCIETY; JUNE 5 TO JUNE 8 IN THE NEW YORK CHURCH GEN-ERAL SUBJECT FOR PRESENTATION; "THE LIPE OF CHARITY IN BUMAN SOCIETY-WHAT CAN WE DO TOWARD BUILDING UP THE LIPE OF CHARITY WITHIN THE INCREASINGLY COMPLEX MODERN CONDITIONS?"

SERVICES SUNDAY, MAY 30, NEW YORK CHURCH, East 35th St., Bet. Park and Lex. Avs. rvice at 11. Sermon by the Rev. John R Hunter of Los Angeles, California. BROOKLYN CHURCH,

Monroe Place, Corner Clark St. Sunday School, 10 A. M. Service, 11. ermon by the Rev. E. M. Lawrence Gould.

RELIGIOUS ADVERTISEMENTS. | RELIGIOUS ADVERTISEMENTS.

NEW THOUGHT. MRS. MARY CHAPIN, Commodore Baliroom, 11 o'clock.

"A MODERN FAITH."

"Man Shall not Live by Bread Alons."

What is Our Faith fo-day?" All welcor

MONDAY at 3 and 8 o'clock

Classes for

Theodore G. Northrup

Hotel McAlpin (Green Room), 11:15.

Everybody should hear this lecture.

MISS VILLA FAULKNER PAGE

FRIDAY 8:15 P. M. Chamber. Hall (Free), June 4th. 'How We May Get Perpetual Opulence

CARNEGIE HALL And 57th Street

ANNA C. NOLLE,

"THE CONQUEST OF POVERTY.

OTHER SERVICES.

F. L. RAWSON

That a Service Will Be Held

Every Sunday Morning

At II o'Clock in the

BALL ROOM,

HOTEL McALPIN,

Broadway at 34th St., beginning May 23, 1920.

CARRI E. S. MARKWELL

Audible treatments given at the close of each service

Re-Incarnation."11 A.M., by Fitz W.Mottley

"The Master Has Come," by Mirza Alimad, Schrab of Persia, 8:15 P. M. N. Y. Psychical Research Society, 151 West 125th Street.

PRESBYTERIAN.

FIRST PRESBYTERIAN CHURCH

Fifth Avenue and Fifty-fifth Street.

BRICK CHURCH

BROADWAY

RUTGERS PRESBYTERIAN CHURCH

Brondway and 73d St.
Rev. DANIEL RUSSELL, D. D., Pastor,
will preach at 11 A. M.
8 P. M.-St. Mark's Negro Choir, 80 Voices.

WEST END PRESBYTERIAN, Amst. Av., at 105th

11-"HE SAVES SHATTERED FAITH."

St. Nicholas Ave. St. Nicholas Ave

Minister, Rev. Elliott W. Brown, D. D. Services II A. M. and 8 P. M.

2d Presbyterian Church, Cent'l P'k W.

Dr. ROBERT WATSON, Minister. Services 11 A. M. and 8 P. M.

PROTESTANT EPISCOPAL.

St. Mark's-in-the-Bouwerie

William Norman Guthrie, Rector.

11 A. M.-Service and sermon by the Rector Subject: "Does the Forum Desecrate the

Church?"
P. M.—Poetry Symposium. Readings by

Amsterdam Avenue and 111th Street,
A. M.—The Holy Communion.
A. M.—Morning Prayer.
A. M.—Ordination Service.

Trinity Church

II A. M - Morning Service and Sermo 8 P. M. - Evening Prayer and Sermon

St. Bartholomew's Church

Park Avenue and 51st St.

Rev. LEIGHTON PARKS, D. D., Rector.

CHURCH OF ST. MARY THE VIRGIN,
139 West 46th Street,
Rev. J. G. H. BARRY, D. D., Rector,
Low Masses, 7:30, 8:15, 9; High Mass,
Procession and Sermon (Rector), 10:45;
Vespers at 4.

11 A. M.—Morning Prayer and Sermon. Dr. LEIGHTON PARKS will preach. 4:30 P. M.—Choral Evensong.

S-Fastor and Dr. Arthur J. Br.

"MIND THE

BUILDER."

'HOW TO MAKE GOOD"

THE NEW YORK PROTESTANT EPISCO-PAL CITY MISSION SOCIETY. Confirmation on Blackwell's Island. Bishop Burch cordially invites the public to this service in the Chapel of the Good Shepherd, at the City Home for the Aged and Infirm, on Trinity Bunday, May 30th, 1920, at 2:30. The chapel can be reached by the Fifty-ninth Street Bridge or the East 86th Street Ferry at 2:15. Buccess and Prosperity. (Adm.)
CARNEGIE HALL 7th Ave and 57th St.
Room 807.

CHURCH OF THE INCARNATION UNITY SOCIETY OF PRACTICAL Hotel Astor, Sunday, 10 A. M., Sunda School, 11-Maud Pratt Messner, speaker. Subject: "The Eternal Resurrection." "Why seek ye the living among the dead?" Tuesday, 2:30 P. M. Mrs. Charles Smith Lee Wednesday, 8 P. M., Miss Gertrude Hall, Advanced Teacher of Unity School of Practical Christianity, Kansas City,

Madison Avenue and 55th Street.
The Hev. Hurace Percy Silver, Rector.
5 A.M.—Holy Communion,
11 A.M.—Holy Communion and Sermon.
With Special Memorial Day Music.
The Rev. G. F. Taylor will preach.
4 P. M. Choral Evensong with Address

ALL SOULS' CHURCH, Anthen Semerial.

St. Nicholas Av., 114th and 136th Sts.
The REV. CLIFTON MACON, Rector,
SUNDAY BERVICES.

S.A. M.—Hely Communion. 0:45 A. M.—
Church School. 11 A. M.—Morning Service
and Sermon. S.P. M.—Special Memorial Day
Service by Spanish Veterans. The Rector
will preach. Church of the Transfiguration

I Fass 28th St. Dr. HOUSHTON, Rector, COMMUNIONS: 7, 8 and 9 o'clock.
10:30: SERMON and STAINER'S MASS, Preacher: REV DR. BARBOUR.
10 clock: CHORAL EVENSONG: BEETHO-VEN'S "The Heavens A beclaring"; GAIRETT'S "In Humble Faith." 8 P. M. : CHORAL COMPLINE and SERMON.

GRACE CHURCH,
Broadway and 10th Street.
Rev. Charles Lewis Stattery, D. D., Recter,
Holy Communion SA.M.,
Bervice & Bermon (The Rector) 11 A.M.
Later Eveneong (The Rector) 12 P.M.

Daily Noonday Service at 12:80.
The 8 o'Clock Service will be a Special
Bervice of Thanksgiving for the Heroes
of the War.

MEMORIAL DAY SERVICES 11 A. M.—The Rector will preach. 8 P. M.—Rev. Edward E. Matthews. A. A. LINDSAY, M. D., Psychologist

CHAPEL OF THE INTERCESSION (Trinity Farish), Broadway and 155th St. Rev. M. H. GATES, D. D., Vicar. 8 and 8:45 A. M., Holy Communion. 9:45, Sunday School. 11, Service and Sermon. Dr. Gates, preacher, 8 P. M., Choral Evensong. Dr. Gates, preacher, St. Thomas's Church

REV. ERNEST M. STIRES, D. D., Rector. S. A. M.—Holy Communion.

11—Morning Service and Sermon (Dr. Leach).

4—Evensong and Address (Dr. Leach). CALVARY CHURCH 11h Ave. 7. THEODORE SEDGWICK, D. D. Rector, 8 and 10:15 A. M.—Holy Communion, A. M.—Morning Service (Rev. Mr. Brown), P. M.—Evening Service (Rev. Mr. Cutler),

Old First, University Place and Madises Square Foundation.
Rev. George Alexander, D. D.
Ministers (Rev. Harry Emerson Foadlek, D.D.
Rev. Thomas Guthrie Speers.
Services in University Place Church, Cor.
10th St., one block east of Fifth Av.
11 A. M.—Special Memorial Day Service,
Dr. Foadlek will preach,
8 P. M.—Mr. Speers. 8 P. M.-Confirmation. ST. PAUL'S CHAPEL, Broadway, Fulinon and Vesey Streets, 8, 10:30 A. M. and 5, 8 P. M. Sunday (Memorial Day), 10:30 A. M., Sons of American Revolution tribute to France at tomb of Rochefontaine. Fifth Avenue Presbyterian Church

Ministers: [Rev. JOHN KELMAN, D. D.
Dr. Palmer will preach at 11 and 4:30.
At 4, Organ Recital by Lynnwood Farnam
Bible School at 9:30. Mon's Class at 10 A. M.
At 8:13 P. M. Wednesday, in the Chapel,
Midweek Service conducted by Dr. Palmer. CENTRAL PRESBYTERIAN CHURCH, Madison Ave. and 57th St. Church of Zion and St. Timothy Rev. Wilton Merle-Smith.D.D., Pastor 11 A. M.—Rev. WILTON MERLE-SMITH. 4:30 P. M.—Dr. ROBERT E. SPEER. Sunday School, 2:45 A. M. Young People's Meeting, 8 P. M. Wednesday, 8 P. M., Devotional Meeting.

BROOKLYN. ORGAN RECITAL

Fifth Avenue and Thirty-Seventh Street,
[William Pierson Merrill.

Ministers: [Theodore Ainsworth Greene.
Dr. MERRILL will preach at 11.
Mr. GREENE will preach at 4.
NOONDAY SERVICE daily (except Monday and Saturday) 12:30. FOURTH PRESBYTERIAN CHURCH, West End Ave., 91st Street, EDGAR WHITAKER WORK, D. D., Pastor. Rev. Maurice S. White, preaches: 11'A. M.—"Memory and the War." S.P. M.—"Jesus and the Voice of Nature." BEFORMED CHURCH IN AMERICA.

MIDDLE COLLEGIATE CHURCH, 173 2d Ave. and 7th St. Rev. Edgar Franklin Romig, Minister, will preach at 11 A. M. and 8 P. M. WEST PARK PRESBYTERIAN CHURCH MARBLE COLLEGIATE CHURCH,A

NORTH PRESBYTERIAN CHURCH, 525 West 155th St.
Rev. John R. Mackay, D. D.,
LL. D., Pastor.
11 A. M., "Life's Highway,"
8 P. M., "America in History," COLLEGIATE CHURCH OF ST. NICHOLAS 5th Ave. and 48th St.
Malcolm James MacLeod, Minister.

11 A. M.—Memorial Day Service, with unwelling of Memorial Tablet to Ex-President
Theodore Roosevelt. Dr. MacLeod, preacher.

8 P. M.—Cantata, "Rebekah." Bamby.

FORT WASHINGTON COLLEGIATE CHURCH.
Fort Washington Ave. and 181st St.
Rev. Irving H. Berg, D. D., Minister, Mill preach.
11 A.M. Subject: "Hay Way of Remembrance,"
8 P.M. Subject: 'Has the Inter-Church Faffed' Illustrated by stereopticon.
ALL SEATS FREE.

HAMILTON GRANGE, Convent & 149th St.
Rev. Arthur Frederick Mabon, Minister.)
SERVICES 11 A. M. and 8 P. M.

FORT WASHINGTONBROADWAY AT REV. A. H. WKINNEY, PH. D. preaches at 11 A. M. and 8 P. M. CHURCH OF SPIRITUAL SCIENCE Rev. Lillian, ordained spiritualist. If you are in doubt, worried, perplexed, disappointed or unhappy, don't wait, but come in today and you will be courteously received in the open light and be impressed with the sincerity of her purpose. Appointmented ally, 11 A. M. to 8 P. M. 252 West 44th \$1. HARLEM Rev Frederick W. Evans, D. D. NEW YORK Pastor, preaches at both ser-vices, 11 A. M. and 8 P. M. FORT GEORGE St. Nicholas Ave. and 186th St. Lyman R. Hartley, Minister, 11 and 8. FIRST SPIRITUALIST CHURCH 155 East 58th St., near 3d Av. SUNDAY AT 8 P. M. Mrs. M. E. Williams, Inspirational Speaker, Good Mediums. All Welcome.

Learn That Spirits Communicate THEOSOPHY. At 2228 Broadway N. Y. Lodge Theosophical Society, ternational Fresident, Mrs. Annie Besant, Sunday, May 30, 8:30 P. M. Lecture by

distinguished American poets.

8 P. M.—Symbolic service and community singing. Kenneth S. Clark, in favorite doughley songs. "Our Soldier-Poets of the New Awakening,"
Public Cordinally Invited.

Theosophical Society (Independent), 124 West
58th St. Public Lecture, Sunday evening,
8:15. "One, Through Many Lives," Mrs. H. Cathedral of St. John the Divine B:15. "Or P. Tuzo. 1 A. M.—Ordination Service.
4 P. M.—Festival Evensong with Special
Anthems. Address by Dean Robbins.
Daily Service 7:30 A. M.
(Dean FOSBROKE, Preacher.)

Rev. WILLIAM T. MANNING, D. D., Rector.
7, 8, 9—Holy Communion.
10:30—Morning Prayer.
11—Holy Communion and Sermon.
Preacher: Rev. S. Bickersteth, D. D.
Canon of Canterbury.
3:20—Evensong and Sermon.
SEATS FREE.

TUPS PLATERNITY

CENTRAL PARK WEST & 767 ST JOSEPH FORT NEWTON,D.D. Will Preach Sun. Morning, 11 o'Clock "THE FLAG OF THE DEAD," Quartette. Visitors Welcome.

VEDANTA. VEDANTA SOCIETY, 117 W. 72d Swam Bedhananda, "In the House of Death," 3 P.M.

DR. S. PARKES CADMAN

The Re-creation of the Industrial World. West Side Y. M. C. A., 318 W. 57th Fr.

Church of the Heavenly Rest REV. HERBERT SHIPMAN, Rector,

ST. AGNES'S CHAPEL, Trinity Parish, West 922 Street, near Columbus Ave.
The Rev. W. W. BELLINGER, D. D., Vicar,
7:30 and 9-Holy Communion,
10-Morning Prayer, Litany,
11-Holy Communion, Sermon,
4-Annual Military and Patriotic Service,

ST. JAMES' CHURCH, Madison Avenue & Tist Street, Rev. FRANK WARFIELD CROWDER, Rector S A. M., 11 A. M. (RECTOR): 4 P. M., (Rev. JAMES V. CHALMERS). CHURCH OF THE HOLY COMMUNION, Sixth Avenue and 20th Street. 8 A. M.—Holy Communion. 11 A. M.—Preacher, Rector.

ST. IGNATIUS West End Ava. and 37th St.
Rev. WILLIAM PITT McCURE, Rector,
Masses, 7, 8, 9:30, 11.
Vespers and Benediction, 4.

334 West 57th Street,
Rev. Frederick Burgess, Jr., B. D., Rector,
S, 11 (Rector), 8 (Rev. C. O. HICKS), 11 EGLISE DU SAINT-ESPRIT, 45 East 27th St. Services Demain, 10:30. Rev. A. V. Witmeyer, Rector.

CHARLES O. BANKS SAINT PAUL'S CHURCH,
Clinton and Carroll Street, Brooklyn,
Tuesday Evening, June 1st, at 8:15,
The Program includes Bach, Woistenholms
Macfarlane, Flotow, Lemare, Tschalkowski
Roellman

Rev. David James Burrell, D. D., Minister, will preach at 11 A. M.
Subject: "A Robber at Large."
Dr. Daniel A. Poling at 8 P. M. 11
Subect: "United We Stand, Divided of We Fall."

WEST END COLLEGIATE CHURCH,
West End Ave. and 77th Street.
Rev. Henry Evertson Cobb. D. D., Ministek.
11 A. M. Memorial Day Sarvice.
Dr. Cobb will preach.
SPECIAL MUSIC.

ALL SEATS FREE.

REFORMED CHURCH OF HARLEM,
Lenox Avenue and 123d Street.
Rev. Edgar Tilton, Jr., D. D., Minister.
II A. M., Rev. John E. Lloyd, D. D. 8 P. M.,
Patriotic Service. Address by the Rev. Wm.
G. Jones. "The Bible and Our Country."

SPIRITUALISM

EDMUND RUSSELL.

UNITARIAN. THE COMMUNITY CHURCH, 11 A. M.—New Amsterdam Theatre.
Rev. JOHN HERMAN RANDALL,
"PATRIOTISM—A PERIL OR A
PROMISE."
A Bermon for Decoration Day.

West Side Unitarian Church CHARLES FRANCIS POTTER, Minister, bubject: "Spiritualism and Its Religious Signification." UNIVERSALIST.